

**South Dakota Residential  
Natural Gas - Water Heating  
Incentive Application**



Fill in all the fields below completely. See the other side for program terms and conditions.

(Rev 01/10)

**Customer Information (Please Print)**

Name \_\_\_\_\_ MDU Account No. \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
(Property where equipment will be installed)

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
(If Different)

Home phone ( ) \_\_\_\_\_ Daytime phone ( ) \_\_\_\_\_

Is this a rental property? Yes  No  Is this Dwelling? Single Family  Duplex  Townhouse  Other

Year the dwelling was built \_\_\_\_\_

**Dealer Information**

Name of dealer \_\_\_\_\_ Dealer Phone \_\_\_\_\_

Dealer Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**Equipment Information – Attach sales invoice/receipt, with brand, model & serial number, to form.**

\$50 incentive .62+ EF Water Heater

**NEW Water Heater Information:**

Brand \_\_\_\_\_ Model Number \_\_\_\_\_ Serial Number \_\_\_\_\_

Btuh Input \_\_\_\_\_ Btuh Output \_\_\_\_\_ Energy Factor \_\_\_\_\_ Date Installed \_\_\_\_\_

**OLD Water Heater Information:**

Brand \_\_\_\_\_ Model Number \_\_\_\_\_ Serial Number \_\_\_\_\_

Btuh Input \_\_\_\_\_ Btuh Output \_\_\_\_\_ Energy Factor \_\_\_\_\_ Date Installed \_\_\_\_\_

**Terms & Signature**

I certify that the information provided on this incentive application is true and correct, and meets the terms and conditions of the programs listed on the back of this form.

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

**Montana-Dakota Internal Use Only**

Date Received \_\_\_\_\_ Total Amount \_\_\_\_\_ Approved By \_\_\_\_\_ Date \_\_\_\_\_

Acct Dist ER: 1.1860.209.5700.171901

Water Heater Amount \_\_\_\_\_ Acct Dist BH: 1.1860.204.5700.171901

## **PROGRAM TERMS & CONDITIONS:**

### **QUALIFICATIONS**

- The qualifying equipment must be installed in an existing South Dakota residence served with or converting to Natural Gas from Montana-Dakota Utilities Co. (Montana-Dakota).
- The residence must be served under Montana-Dakota's Residential service rate 60 or 66.
- Montana-Dakota uses ENERGY STAR® listings to determine eligibility of the equipment. You can access this information at [www.energystar.gov](http://www.energystar.gov).
- Dealers are not eligible to receive their customer's incentive.
- Equipment installed under warranty replacement does not qualify for the incentive payment.
- **ENERGY STAR rated Water Heaters:** Incentive applies to the replacement of an existing efficiency (.59 EF rating or less) water heater with an ENERGY STAR® rated (.62 EF rating or greater) natural gas water heater.

### **APPLICATION REQUIREMENTS**

- The incentive application must be completely filled out with the purchaser information.
- Equipment information (including a sales invoice/receipt with the brand, model number, serial number and installation date) and dealer information.
- Montana-Dakota is unable to accept applications that do not include all of this information.
- It is the responsibility of the dealer and purchaser to ensure that the installed equipment qualifies for the incentive.
- Mail the completed application including a copy of the dealer invoice to:

**Montana-Dakota Utilities Co.**  
**Attn: Market & Sales Support**  
**400 North 4<sup>th</sup> Street**  
**Bismarck, ND 58501**

- If the equipment does not qualify, no incentive will be paid.

**Montana-Dakota reserves the right to cancel or modify these programs at any time.**

**Federal tax credits are available for many qualifying energy efficiency improvements. For more information, visit [www.energystar.gov](http://www.energystar.gov).**

### **INCENTIVE PAYMENT DETAILS**

Incentives will be issued for equipment installed between January 1 and December 31 of the plan year only. Montana-Dakota issues incentive payments in the form of checks, not utility bill credits. Montana-Dakota is not responsible if the dealer does not provide accurate information about the amount of rebate or equipment eligibility. Allow 4-6 weeks for incentive processing.