

## Environmental Community Opportunity Fund Grant Request Form

1. Organization name: \_\_\_\_\_

2. Organization name shown on 501 (c)(3) Letter (if different from above):  
\_\_\_\_\_

3. Address: \_\_\_\_\_  
\_\_\_\_\_  
(City) (State) (Zip Code)

4. Telephone number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

5. Contact person's name/title: \_\_\_\_\_

6. Recipient tax status: (Please check)

Public charity

Exempt private foundation

Public non-profit educational institution

Other - Specify

Private non-profit educational institution \_\_\_\_\_

7. Has recipient organization received notice from the Internal Revenue Service of a change in the organization's exempt status, or has it received notice that the organization will be considered a private foundation as defined in Section 509(a) of the Internal Revenue Code: \_\_\_\_\_

8. Federal Tax Identification Number: \_\_\_\_\_

9. Primary purpose of organization:

10. Program/Project Title for which funds are requested and brief description:

*Please provide a copy of any brochures or other information, if any.*

11. Type of request:  Capital construction  Operating support  
 Special project  Other \_\_\_\_\_

*If this is a capital construction project, please complete questions 13-18. If not, go to question 19.*

12. What is the total cost of the project: \_\_\_\_\_

13. Is construction in progress: \_\_\_\_\_ If yes, when did construction begin and how much money has been expended to date for the project: \_\_\_\_\_

14. Excluding expenditures to date for construction in progress, how much money is available from other sources for completion of this project: \_\_\_\_\_

*Please provide a project budget.*

15. Please identify funding sources and amounts:

16. How much money has been raised or pledged by individuals associated with your organization:

17. What is the estimated completion date of this project: \_\_\_\_\_

*Please provide a project timeline.*

18. Total fund drive goal: \_\_\_\_\_ Amount secured: \_\_\_\_\_

19. What community support is present or planned for this project:

20. List any major corporate contributions and amounts received:

- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_
- \_\_\_\_\_ \$ \_\_\_\_\_

21. Other funding sources and amounts pledged or received for this project:

22. Geographic area project or program will support: \_\_\_\_\_

23. List the names and affiliations of directors and officers of the organization:

- \_\_\_\_\_ • \_\_\_\_\_
- \_\_\_\_\_ • \_\_\_\_\_
- \_\_\_\_\_ • \_\_\_\_\_

24. Amount requested from Montana-Dakota Utilities Co. (\$2,500 maximum): \_\_\_\_\_

25. Why should Montana-Dakota Utilities Co. support this project:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Date of Application: \_\_\_\_\_

Upon completion, please submit the application to  
Mark Hanson at [mark.hanson@mduresources.com](mailto:mark.hanson@mduresources.com)